



PREVENTIVE EFFORTS TO ATTACK RADICAL UNDERSTANDING THROUGH ISLAMIC EDUCATION *RAHMATAN LIL ALAMIN*

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ABSTRACT

This article discusses understanding radical religion through Islam rahmatan lil alamin. Radical Muslims who are increasingly prevalent in Indonesia use Islam as a tool of persuasion to carry out social reforms with violence. Radicals with strong religious fanaticism often use violence to reaffirm outdated religious doctrines. For Muslims today, with the rise of radicalism in responding to terrorism, it is a serious issue. The role of educational institutions is very much needed to prevent radical Islam from countering acts of terrorism, using religion as a propaganda tool and making changes to social policies that have been planned by parties who have been involved. The author will discuss several problem formulations that have been worried by the majority of non-radical Muslims such as how to instill the teachings of Islam rahmatan lil alamin to tackle radicalism in Indonesia by using library research methods and content analysis. Content analysis is a way to study and conclude the content of the text about how to overcome radicalism in Indonesia. By writing this article the author intends to provide information about how Muslims in Indonesia deal with Muslims who adhere to the teachings of radicalism that are currently rife in Indonesia.

Keywords: *Radicalism, Religion, Education*

1. INTRODUCTION

Islam is a religion that prioritizes universal, humane, dynamic, contextual and timeless values. Islam is a religion that is perfected by Allah SWT as a guideline for human life as written in (Qs. Al-Ahzab/33:40).

Understanding how to implement religion, that Islam is smaller. This is the origin of the cause of radicalism. Radicalism which will later create terrorist actors, create political instability, fight security forces who are brothers of the same religion and faith with them. Moreover, education is another cause that also encourages radicalism and movements in our country. Islamic religious education has many problems. Islamic religious education is very narrow to support the development of religious rules.

The emergence of the terrorist actions above and the spread of radicalism in the name of Islam inevitably makes many people question Islam as a religion of *Rahmatan Lil'Alamin*. By completing the *Rahmatan lil'alamin* assignment, students are able to strive for a harmonious, dynamic, and sustainable living environment. They will no longer intervene in disputes with the motive of chaos. By applying the *Rahmatan Lil'Alamin* paradigm to Islamic education, it encourages deradicalization efforts through education. Therefore, radicalism in religion must be fought in a planned, systematic, and programmed manner. Deradicalization activities of a religion through education are the right steps as a preventive measure. Deradicalization through religious education is a preventive measure. Preventive action is the first weapon to reduce radicalism and terror. This deradicalization activity must be echoed by the entire nation's society, including religious figures, cultural activists and also education practitioners. Radicalism emerges and develops in many different contexts. As reported, the government is discussing the involvement of various ministries. There is no education that only prioritizes intellectuals, but creates cheating and intolerant people.

2. RESEARCH METHOD

This paper uses a qualitative research method, this research is intended to interpret the phenomena experienced by a person or subject in the study, for example motivation, behavior, perception, action, etc. holistically, and using descriptive methods in the form of language and words, in special natural situations and using various natural methods. Qualitative research methods interpret a phenomenon in as much detail as possible using data collection methods as deeply as possible, which shows the importance of the details of the data being studied. The data collection technique used in this study uses a study of bibliographic sources from books and articles in scientific journals related to the subject matter, reading data with the thoughts of experts.

3. RESULT AND DISCUSSION

Islam *Rahmatan Lil 'Alamin* is a religion revealed by Allah to humans as a guide in life. Islam is a religion with strong compassion and brotherhood, as well as peace for the people. The word "rahmah" itself means compassion, tenderness. "*Lil 'Alamin*" means for the whole world. So, Islam *Rahmatan Lil 'Alamin* can also be interpreted as a religion for humanity and for the whole world sprinkled with much compassion, peace, tranquility, and serenity.

Islam has two different meanings. First, the text of revelation known as *nash*, which explains the *deen* (religion). Islam also refers to human actions, especially human belief and obedience to the revealed books (texts), which bring lessons from the *deen* (religion) of Allah.

The sentence consists of two word arrangements, the first: *Rahmat* which comes from the word *رحم* which means a woman's womb, when it is called *رحمة* it means "compassion and tenderness accompanied by doing good to those who are loved". The word *رحمة* is mentioned in 25 verses in the Qur'an using different discussions, which show how important and high a mercy is in the Islamic religion. The second word *للعاملني* which means "for the worlds. At-Thabari said: *للعاملني* is the plural of *عامل* which is the name for types of

people or nations, each type of ethnic group is called "Alam", therefore humans are also called alam and every human being in an era is called alam. Jin is called alam and all types of creatures are called alam, each type of creature is called alam in its era".

The compassion that Allah sends down is divided into two, namely general and special. General compassion, Allah sends down for all living creatures of His creation without exception. While special compassion Allah sends down for His servants who have faith in their hearts. According to KH. Abdul Muchith Muzadi that Islam Rahmatan Lil'alam is a religion that carries the concept of brotherhood, peace, and harmony. Grace is one of the most important attributes of Allah. Covers all good deeds that are beneficial in the afterlife. Although the nature of Rahmah prioritizes the nature of gentleness, compassion, and peace. Also not careless and remains firm in responding to injustice, lies and deviations.

The teachings of Islam Rahmatan Lil'alam in its application in our lives are by always practicing the values of ukhuwah, tasamuh and peace in worldly life, especially in our country. related to the relationship of the hope of realizing the ideals of Islam to the Indonesian nation, namely Islamic education Rahmatan Lil'alam which is intended to be able to produce grace for the universe, of course for human life. Humans become part of citizens who live as a nation and state, they must have gaps in them. The country of Indonesia which should be known as a country rich in tribes and cultures. There are various religions in it too. The differences that exist can be united in one motto, namely *Bhinneka Tunggal Ika*, which means "different but still one".

In accordance with the nature of Allah Ar-Rahman and Ar-Rahim, who are the most gracious and the most merciful, Islam rahmatan lil 'alam as a religion that brings compassion to all creatures on this earth. Bringing peace in every difference that exists. and bringing warmth to every brotherhood.

This Islamic religion which is rahmatan lil alamin can be normatively interpreted as Islamic teachings related to faith, worship and morals, a Muslim who has faith and faith is obliged to live according to God's rules, namely worship, piety, sincerity, resignation, and having a noble purpose in life. Aspects of faith must foster an attitude of emancipation which glorifies the dignity and dignity of every human being, makes society aware to always be harmonious, democratic, just, pluralistic and open. Even deeper, real evidence of Islam as a mercy for the entire universe is the sending of the Messenger of Allah Muhammad and the revelation of the Quran to earth which is able to answer all kinds of problems that cannot be solved and reached using human reason.

Islam Rahmatan Lil'alam as a blessing for all nature is expected to uphold the value of tasamuh or can be called tolerance. As we know that in Indonesia there are 6 recognized religions. In its own context, Rahmatan Lil'alam, a blessing for all nature in which there is the application of humanitarian values, one of which is ukhuwah or brotherhood. As Indonesian citizens who live as a nation and state, they must be able to embrace the differences that exist without religious discrimination, freedom of religion and worship, and the establishment of healthy ukhuwah between religious adherents.

With a peaceful and serene life, harmony will also be created between citizens. As can be exemplified in everyday life where we give other religions the freedom to celebrate their religious holidays. We must not interfere with the course of the event. We must be able to maintain our attitude by respecting the worship of that religion. If we can respect other religions, then we will also be respected by that religion.

One homeland, one country, and one language, namely Indonesia. Accepting every difference that exists, living in the welfare of religious communities, harmony in the nation and state. That is the ideal of every country. Islam Rahmatan Lil'alamin brings compassion and warmth to the entire universe.

The Role of Islamic Education Rahmatan Lil Alamin in Efforts to Overcome Radicalism

Indonesia is known as a country with a wide and abundant diversity. Therefore, it is necessary to develop a multicultural education that aims to build religious understanding for all, not to feel that one's culture is the best and most correct, and also to create tolerance between religious communities because this education is based on the principles of tolerance, democracy and justice. Therefore, the insight into Islamic religious education obtained since attending school is expected to be renewed so that the next generation can understand religion well, through:

1. Teachers who have broad religious insight and can teach religious insight properly and correctly.
2. Learning schemes and systems that make it easier for students to understand religious teachings.
3. Facilities and infrastructure that are free from elements of radicalism.
4. A school environment that helps reduce radicalism movements.

Deradicalization activities from a religion are driven to prevent the emergence of radicalism that still carries the name of a religion. This approach through education is very vital to increase religious insight properly and correctly, with a background and glorifying the values of religious humanity for the wider community. Thinking in the context of religious humanitarian values will create behavior or implementation of religious methods by avoiding radicalism, terrorism and violence.

The perspective of Islamic religious education up to this period has been implemented so that it has given birth to many students' understandings so that they can view other religions in a different way, let alone hostility. The method of delivering Islamic religious education is by prioritizing the understanding of security which is based on the relationship between the individual and his God, and is too limited in distributing oppression to fellow individuals. In the current era of diversity, Islamic religious education should carry out philosophical goals towards the emergence of students' awareness to be more tolerant and inclusive.

Islamic education is part of the participant institution Spotlight when inter-religious conflicts and ethnic riots erupt in several regions The location is Indonesia. Education should be in this tragedy For example, providing adequate care to students How do they develop tolerance for differences? Diversity in society.

In addition, Muslims who are often trapped in radicalism are children who are trying to find their identity regarding Islam and are wrong in finding teachers in their preaching which tends to be violent, and the range of their ages is high school/MTS, high school/MA, to state/private universities. Where those from state universities are certain to drop out.

A comprehensive Islamic view provides an open view of Islamic Sharia. From the results of the survey above, teachers, especially Islamic religious education teachers

(Fiqh, Aqidah Akhlak, Al-Qur'an Hadith, SKI, and Arabic), are basically PAI teachers and therefore threaten students. danger. Playing an important role in deradicalization.

The teachings of Islamic education are considered important because they realize the goals of an education that is specifically designed to discipline the attitudes and behavior of students in our country which consists of many cultures and religions. Religious education that respects every difference in existing religions and the existence of different cultures will have an impact on students to become humans who are willing to respect every difference and make these differences a part of their lives. This is what makes the perspective of pluralism and multiculturalism in religious education mandatory as the foundation for all educators in our country, because being a Muslim in Indonesia is a people who are mostly multicultural.

Islam Rahmatan Lil'alamin always practices the values of politeness, peace, tolerance, balance and brotherhood in its life in the world, namely in Indonesia itself. Related to the implementation of Islamic views in Indonesian society, Islam is Rahmatan Lil'alam, which is awaited to be a blessing for the universe, including human life. Humans are citizens of the country, which is naturally a national life, has differences, including differences in race, religion, class and tribe.

4. CONCLUSION

Islam Ramatan Lil Aramin is a religion that was revealed to his servants by Allah as a guide to life. Islam is a religion of strong love, brotherhood and peace among people. Islam Ramatan Lil Aramin can therefore also be interpreted as a religion for humanity and the whole world, imbued with much love, peace, tranquility and tranquility. This writing originally consisted of two words: Rahmat comes from the word for a woman's womb and, when called so, means "love and kindness combined with doing good to loved ones." Hashim Muzadi said that Islam Ramatan Liramin is a comprehensive and holistic concept, worthy of brotherhood, peace, wisdom, and community when delivered by missionaries (propagator and bearer of religion). And easily accepted and disseminated through scholars and ustad.

In its application in everyday life, Ramatan Lilamin Islam provides values of peace, uhwa and tasam in life, especially in our country. As well as the hope to realize the ideals of Islam in the Indonesian nation, Islam is Ramatan Lilamin and is expected to be beneficial for the whole world, and of course human life. Islam Ramatan Lilamin is expected to uphold the value of Tasamukh as a blessing for the entire universe or called tolerance. In its own context, Rahmatan Lil'alamin is a gift for the entire universe concerning the application of human values, one of which is ukhuwah or brotherhood.

As Indonesian citizens who live as a nation and state must be able to accept existing differences without religious discrimination, freedom of religion or belief, and the establishment of healthy uhuwa between religious adherents. all existing differences and live in harmony with the welfare of religious people, nation and state. Islam Ramatan Liramin brings love and warmth to the whole world.

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